Part – I : A

Name & Address of the School (as mentioned in Recognition Certificate/NOC issued by the State UT(s))	R.N MAURYA PUBLIC SCHOOL,
Upload Recognition and NOC (If available) Certificate Annexure	View
Complete Address	,village-Devari,Gulapur marihan
State & Pin Code	Uttar Pradesh / Mirzapur / 231211
Mobile No.	
Email ID	
Telephone No. (STD Code)	
2. Year of Establishment of the School	2018

3. Present Status of the School a) Level of School Middle (8th)	b) Category of Affiliation Applied For Fresh Affiliation up to 10th
4.a) School Location - Municipal corporation/ Industrial Development Authority/ Rural area/ Metropolitan City/ Municipality/ Notified Hilly area/ Notified Tribal area. b) If School located in the Tribal area/Hilly area as notified by the Govt. of India, then attach Certificate	a) Location Type Rural Area b) If Tribal/Hilly Area, Upload Certificate
5. Name of the Society/ Trust/Company running the school with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trust/Company) Annexure -	Rajnarayan maurya public school sanstha View
6. Date up to which the Registration of the Society/ Trust/Company is valid. Attach the certificate of	23-07-2027 View

7. Whether the School has a duly constituted School Managing Committee as per the regulations of the State/ UT in which the School is situated or Affiliation Bye – Laws of BSB, Chapter – 8.	Yes ◉	No ○
8. Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership? Enclose the details Annexure –	Yes ◉	No ○
If Yes, Upload File: View		
9. Has the School obtained a Recognition from the competent authority of the State/UT for grant of Affiliation of the School to BSB? Enclose the copy of the Recognition. Annexure	Yes ◉	No ○
If Yes, Upload File: View		
10. Submit evidence to the effect that the School is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, School prospectus, if any, Fee structure, income & expenditure account ,etc. duly signed by the Head of the Institution/ Manager be attached with the report. Annexure	Yes ◉	No ○
If Yes, Upload File: View		
11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the School is non-proprietary and not Profit making in Character? Annexure	Yes ◉	No ○
If Yes, Details / Upload File: View		
12. Whether the School is receiving financial aid from any Govt./Semi Govt./Autonomous/Corporate Body under CSR. If so, details thereof.	Yes ○	No ◉

Part – B : Staff / Qualifications & Service Conditions

	Total Number of teachers & other Staff			Number of Teacher (A+B+C)	
	Regular (A)	Adhoc (B)	Part Time (C)	Trained	Untrained
NTTs	0	0	0	0	0
PRTs	4	0	0	2	2
TGTs	5	0	0	5	0
PGTs	0	0	0	0	0
Principal	1	0	0	1	0
Librarian	1	0	0	0	1
PTI	1	0	0	0	1
Total	12	0	0	8	4

2i). The name of the Principal, Teachers, their designation, qualifications, subjects studied at graduation/ post- graduation level, classes and subjects they are teaching. Date of appointment, Date of confirmation, pay scale. Annex separate staff statement with all above details as Annexure	Annexure Yes ◉ No ○ If Yes, Upload File: View	
2(ii). Whether the School has appointed Wellness Teacher (Counsellor)? If so, mention particulars	Yes ○	No ◉
3. Are the service conditions defined? If so, are the services conditions in accordance with those of the centre /State/ UT?	Yes ◉	No ○
4. Whether the pay scales being followed as per State Govt. UT or Central Govt. with Pay Scale and Rate of D.A. may be mentioned.	Yes ○	No ◉
5. Whether the other allowances as extended to the employees of the State/ UT and Central Govt. are being paid?	Yes ○	No ◉
6. Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated.	NO	
7. Whether Service Books and Personal Files are maintained?	Yes ◉	No ○
8. The period of probation and number of Teachers confirmed and on probation.	1 YEAR	
9.Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer give details.	CASH	
10. If salary is not paid through Bank account transfer, reasons	EMPLOYEE CONSENT	
11.1 Has the applicant School got NOC from the State Government concerned.	Yes ○	No ◉
11.2 If No Has the applied School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence.	Yes ◉ No ○ If Yes, Upload File: View	

Part – 2 : A. Campus & Building

1(i). Total area of school campus (In Sq. Mtr. and acres according to site map) Annexure -	2438 SQ MTR	View
(ii). Built-up Area (Ground Floor, 1st Floor, 2nd Floor, 3rd Floor etc)	449 SQ MTR	

(iii). State the location of the School site (Rural/Urban/Metropolitan/Tribal/Hilly etc.)	RURAL
What is the ownership status? Whether the campus area and property Constructed over it belongs to the Society/Trust/Company or School? If on lease, for How many years?	LEASE ON THE NAME OF SOCIETY
3. If there are more than one land document, indicate whether the plots are contiguous?	NO
4. Enclose a certified copy of complete registered land document(s) and land Certificate, completely filled in and issued by a Revenue authority. Enclosed Annexure	LEASE DEED View
5. Whether the School is housed in a pucca building? If not, whether it consists of tin sheds, asbestos sheets, tents, khaparails, mud – huts, etc.? If so, give details of the area, date of construction, approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaust fans,etc.,, If the School building consists ofkhaparails, asbestos sheets, is it situated in a hilly/ tribal area?	pucca building

6 (a) Number of class-rooms, their size and total number of rooms & sections available

(In case of same class room size use one column only)

Class	Section	Room Size (sq. ft.)		Total Students
Pratyush (Nursery)		0	400	0
Arun (LKG)		0	400	0
Uday (UKG)		0	400	0
Class 1	Section 1	15*16	240	36
Class 2	Section 1	15*16	240	27
Class 3	Section 1	15*16	240	35
Class 4	Section 1	15*16	240	37
Class 5	Section 1	15*16	240	38
Class 6	Section 1	13*20	260	33
Class 7	Section 1	13*20	260	37
Class 8	Section 1	13*20	260	36
Class 9	Section 1	20*25	500	
Class 10	Section 1	20*25	500	
Class 11	Section 1	20*25	500	
Class 12	Section 1	20*25	500	
Total Students				279

6(b). Number of rooms, other than class- rooms for Administration & Co-curricular activities

Room	Room Size(sq. ft.)
Principal Room	260

Staff Room	240
Assembly Hall	0
Medical Room	0
Music & Dance Room	0
Sports Room	0
Art Room	0
Store Room	00

7. Whether the classrooms are adequate to meet the requirements of the students/ subject, Teachers/ co curricular activities?

YES

Part – 2 : B. Play Ground

1. Size of Playground(Sqmt) and details of Games/ Sports/ Co-curricular activities for which facilities are available

1500 SQ MTR

2(a). If the playground(s) is not a part of the School campus,(What is the distance (MTR) between the school and the playground?)

Yes ○ No ◉

2(b). Is playground(s) easily accessible to students ?

YES

3. Whether Students take part in the games sport at District level/ State level/ National level/ International Level ? If yes, then given details.

If yes, give details.

Yes ○ No ◉

Games Name	Level

4. Have your school Students participate in any essay writing, painting, speech or similar competition etc., at the district level/ State level/ National level/ International Level ? If yes, then given details.
If yes, give details.

Yes ○ No ◉

Name of Competition	Level (District / State / National / International)

5. Does School provide scouting/ NSS/ NCC

a) Scouting Yes ○ No ◉ **b) NSS** Yes ○ No ◉ **c) NCC** Yes ○ No ◉

6. What types of sports equipment are available in the school for student ? Give details.

CRICKET,FOOTBALL,VOLLYBALL

Part-2 C. Physical, Health, Fire, Drinking, Water and Building Safety Certificates

Which of the following certificates have been obtained from the concerned departments give details-

a) Safe Drinking Water, Health and Sanitation Certificate

Issuing Authority	CHC	Valid Up To	1 YEAR

File Attach View			
b) Fire Safety Certificate			
Issuing Authority	fire department	Valid Up To	18-12-2030
File Attach View			
c) Building Safety Certificate			
Issuing Authority	pwd	Valid Up To	PERMANENT
File Attach View			
1. Whether facilities as per above certificates are satisfactory?			Yes ◉ No ○
2. No. of toilets available.	Boys: 2	Girls: 2	Staff: 2
3. No. of Water Taps	Boys: 2	Girls: 2	Staff: 2
4. Total Number of Fire Extinguishers in the School Campus: 7			

Part-2 D. Library / Furniture / Books / etc

D. LIBRARY / FURNITURE / BOOKS, ETC.	
1. Particulars of the Librarian and other Library Staff	1
2. Size of the Library	1000 SQ FT
3. Whether the library has a reading room for the students / teachers?	Yes ◉ No ○
4. Whether furniture provided is sufficient to meet the present/ future requirements?	YES
5(a). Total number of books. Subject wise detail of books .	1500
5(b). Whether Books related to Yog, Ayurveda, wellness, Spirituality, Stories with Morals, Character Building, G.K, Dictionary (Different Languages), Scientist, Indian & World History, Environmental Studies, Sports & Games, Indian Culture, Nation Building, Indian Revolution, Freedom Fighter, Ancient Indian Knowledge Heritage, Patriotism, Indian Army etc. Available in the Library?.	Yes ◉ No ○
6. Name of journals/ Periodical Newspapers that are being subscribed.	DAINIK JAGRAN
7. Whether more books are needed to meet the present requirements?	Yes ◉ No ○
8. Whether there is a separate reference section for the staff?	Yes ◉ No ○
9. Annual Budget for the Library Books/ Magazines, Newspapers, ,etc.	10000

Part-2 E. Details of Laboratories

1. Size of Laboratories

Particulars	Size (sq. ft.)		Sufficient Equipment for Practical (Yes / No)
Composite Lab (up to 10th)	20*25	500	Yes ◉ No ○

Physics Lab	0	100	Yes ○ No ◉
Chemistry Lab	0	100	Yes ○ No ◉
Biology Lab	0	100	Yes ○ No ◉
Mathematics Lab (Optional)	0	100	Yes ○ No ◉
Any Other Lab	0	100	Yes ○ No ◉

2. Computer Laboratory

Size (Sqft)	No. of Computers	Student per Computer Ratio	Internet (Yes / No)
20*25	15	1:2	Yes ◉ No ○

INCOME & EXPENDITURE ACCOUNTS

1. Main Source of Income

school fee

2. Tuition Fee charged per month

400

3. Other Fees, registration, caution money etc. with details

100 REGISTRATION FEE

4. Building funds / Development Charges, if any

NO

5 (a). Does the School maintain separate account other than Society's account?	Yes ◉ No ○
5 (b). Whether the accounts of the School are maintained properly and regularly audited by a Registered C.A. / checked by the Audit Department of the State?	Yes ◉ No ○

If Yes, Details / Upload File: View

Part – 3 : Academic

1. Number of students (Boys and Girls)

Boys	Girls	Total Students
0	0	0

2. Total latest class section-wise strength of students (Annex the statement)	File Attach View
3. Total No. of Sections	8
4. Total No. of Teachers excluding Principal, PTI and Librarian	12
5. Whether any religious education has been made compulsory in the School? If so, details thereof	Yes ○ No ◉ If Yes, give details

6. Are the materials available with the School (Tick the boxes):
- [ ] Teacher's Manual
- [ ] Certificate for School Based Evaluation
- [ ] Report Card
- [ ] Life Skills Manual
- [ ] School Health Manuals

7. The School providing a School Based certificate in the following classes (Pre-Primary, I-II, III-V, VI-VIII)	○ Yes ◉ No	File Attached

8. In case of clubs, tick those which are functioning in the School

- [ ] Eco Clubs
- [ ] Health and Wellness Clubs
- [ ] Heritage Clubs
- [ ] Integrity Clubs
- [ ] Reading Clubs
- [ ] NCC / NSS
- [ ] Any other (Please Specify)

9. Whether the facilities of formative assessment / third language teaching / work experience / PHE are available and their record is being maintained?	Yes ◉ No ○

10. Whether the Books prescribed by the Board is being followed?

- [x] Not Following
- [ ] Up to V
- [ ] Up to VIII

11. Record Keeping

11.1 Recording of Formative Assessment in all subjects including types of tasks to be verified

YES

11.2 Are the records of activities being conducted under co-scholastic areas being maintained?	Yes ◉ No ○

11.3 Comments on the quality of records such as Narrative / Anecdotal / Observation tools maintained by Teachers

NO

12. Whether the Teachers are sent for in-service refresher / re-orientation programmes to update their knowledge and teaching skills? If so, give details for the last three years

NO

13. Is the School facilities / inclusive education for physically challenged?	Yes ○ No ◉

14. Is the School exclusively preparing students for BSB or some classes of the other Board are functioning in the same building? If so, give details

NO

15. Results of the Board's Examination(s) for the last three years (if applicable)	Yes ○ No ◉	

B. Prospective Plan

1. Whether the School is in a position to fulfil conditions for further expansion?

YES

Part – IV : Scheme of Studies For Class IX and X:Subject Selection

Class IX and X is a Composite Course. Students therefore should offer only those subjects in Class IX which they intend to continue in Class X. Subjects can be offered as under:

Subject No.	Subject Details	Select

Subject 1 1	**Language I:** ◉ Hindi Course A (001) ○ Hindi Course B (002) **OR** ○ English Language & Literature (025) ○ Sanskrit(003) **OR** ○ Sanskrit Communicative (004) *(Only one course to be selected)*	Compulsory
Subject 2	**Language II:** Sanskrit (003) Note: Out of Lanugage one and language Two ,One Language should be native to india	Compulsory
Subject 3	**Language III:** English Language & Literature (025) Any one language from Group – L other than the languages offered as Subject – 1 and Subject – 2	Optional
Subject 4	Mathematics and Computational Thinking	Compulsory (032)
Subject 5	Science	Compulsory (033)
Subject 6	Social Science	Compulsory (034)
Subject 7	Interdisciplinary Curricular Area	Compulsory (035)
Subject 8	Physical Education and Well- being	Compulsory (036)
Subject 9	Art Education	Compulsory (037)
Subject 10	Foundation of Artificial Intelligence Technology (040)	
***Provided that the candidate can not offer both Hindi Course-A and Hindi Course- B**		

PART – IV (A) : Scheme of Studies For Class XI and XII:Subject Selection

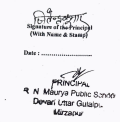
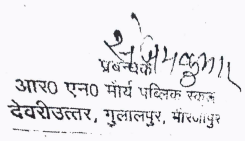
Subject Selection (Please tick subjects)
Class XI and XII is a Composite Course. Students therefore should offer only those subjects in Class XI which they intend to continue in Class XI and XII. Subjects can be offered as under:

Subject No.	Subject Details	Select
Subject 1 (Compulsory)	**Language I:** ○ Hindi Core (101) ○ English (123) **OR** ○ Sanskrit (102) *Only one subject can be selected at a time*	Compulsory
Subject 2(Compulsory)	**Language II:** Select Group L (Note: out of two Languages offered, at least one Language should be native to India)	
Subject 3, 4 & 5, 6 (Compulsory)	Select Group 2 Select Group 3 Select Group 4 **Any four subjects from at least two of the following groups:**	
Subject 7 (Optional)	Select Group 2 Select Group 3 Select Group 4	

DECLARATION

☑ I hereby aware that under the mandate of the Govt. of India to promote Indian Knowledge System blended with Modern Education, Bhartiya Shiksha Board has prescribed their own syllabus in pursuance of this mandate. So, the school shall mandatory implement the textbooks from Balvatika to XII as mentioned in clause 2.4.7 of the Affiliation Bye-laws. If the School does not implement the textbooks prescribed by BSB, the objectives of the Board are not fulfilled. In violation of this clause, the school shall be prepared to face any legal action or penalty imposed by BSB.

Affidavit For BSB Books
View

Signature of the Principal (With Name & Stamp)	**Signature of the Manager / Chairman / President** (With Name & Stamp)
	

Date : 22-08-2026

Annexures	
1.	Certificate of Society / Trust / Company Registration
2.	Details of Members of Managing Committee
3.	Copy of Recognition Certificate(s)
4.	Copy of the Balance Sheet of the School
5.	Affidavit of Notary
6.	Staff Statement
7.	Site Map of School
8.	Land Certificate or Registered Lease Deed
9.	Certificate of Safe Drinking Water
10.	Fire Safety Certificate
11.	Building Safety Certificate
12.	Copy of NOC or Intimation Letter sent to the concerned Education Department of the State
13.	Certificate of Tribal Area as notified by Govt. of India
14.	Class and Section wise number of students statement
15.	_____