

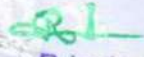
**APPLICATION FORM FOR AFFILIATION OF SCHOOLS WITH BHARTIYA SHIKSHA BOARD**  
ONLINE/ OFFLINE APPLICATION FORM PROVIDED IN WEBSITE [www.bsb.org.in](http://www.bsb.org.in)

**PART - I**

**A. GENERAL**

Name and Address of the School as mentioned in Recognition Certificate/NOC issued by the State UT(s) <b>Annexure -</b>	S.N. Public School, Musaffarganj Mirzapur (U.P.)
(a) Complete Address with State & Pin Code (b) Tel. No. with STD Code (c) Mobile No. (d) Email ID	Musaffarganj, Mirzapur (U.P.) Pin 231001 9305346981 snpg81@gmail.com
2. Year of Establishment of the School	2011
3. Present status of the School	
a) Middle (8 <sup>th</sup> )/ Secondary(10 <sup>th</sup> )/ Sr. Secondary(12 <sup>th</sup> )	a) Middle
b) The category of Affiliation applied for: (See para 2.2 of affiliation Bye-Laws)	b) 12 <sup>th</sup> (Senior Secondary)
c) Amount of Fee deposited and its date:	c) 2,00,000 deposit on 06-04-2026
d) Transaction ID/ DD No./ Bank proof of fee deposited:	d) IDIBR52026040601457340
4.a) School Location - Municipal corporation/ Industrial Development Authority/ Rural area/Metropolitan City/ Municipality/Notified Hilly area/ Notified Tribal area b) If School located in the Tribal area/Hilly area as notified by the Govt. of India, then attach Certificate	Municipality  NO
5. Name of the Society/ Trust/Company running the School with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trust/Company) <b>Annexure -</b>	S.N. Foundation
6. Date up to which the Registration of the Society/ Trust/Company is valid. Attach the certificate of Registration. <b>Annexure -</b>	20 Nov. 2020
7. Whether the School has a duly constituted School Managing Committee as per the regulations of the State/ UT in which the School is situated or Affiliation Bye - Laws of BSB, Chapter - 8.	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8. Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership? Enclose the details <b>Annexure-</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
9. Has the School obtained a Recognition/ NOC from the competent authority of the State/UT for grant of Affiliation of the School to	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

  
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Mirzapur

  
Principal  
S. N. Public School  
Mirzapur

BSB? Enclose the copy of the Recognition. Annexure	✓
10. Submit evidence to the effect that the School is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, School prospectus, if any, Fee structure, income & expenditure account, etc., duly signed by the Head of the Institution/ Manager be attached with thereport. Annexure	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the School is non-proprietary and not Profit making in Character? Annexure	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
12. Whether the School is receiving financial aid from any Govt./Semi Govt./Autonomous/Corporate Body under CSR. If so, details thereof.	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

### B. STAFF/ QUALIFICATIONS, & SERVICE CONDITIONS

	Regular (A)	Adhoc (B)	Part Time (C)	Number of Teacher (A+B+C)	
				Trained	Untrained
1. Total Number of teachers & other Staff					
NTTs	3	3	0	2	1
PRTs	23	18	5	20	3
TGTs	12	6	6	6	6
PGTs	14	7	7	10	4
Principal	1	1	0	1	0
Librarian	1	1	0	1	0
PTI	1	1	0	1	0
<b>Total</b>	<b>55</b>	<b>37</b>	<b>18</b>	<b>41</b>	<b>14</b>
2. i). The name of the Principal, Teachers, their designation, qualifications, subjects studied at graduation/ post-graduation level, classes and subjects they are teaching. Date of appointment, Date of confirmation, pay scale. Annex separate staff statement with all above details as Annexure ii). Whether the School has appointed Wellness Teacher (Counsellor)? If so, mention particulars	Annexure Pradeep shukla M.Sc., B.Ed. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>				
3. Are the service conditions defined? If so, are the services conditions in accordance with those of the centre /State/ UT?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>				
4. Whether the pay scales being followed as per State Govt. UT or Central Govt. with Pay Scale and Rate of D.A. may be mentioned.	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>				
5. Whether the other allowances as extended to the employees of the State/ UT and Central Govt. are being	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>				

paid?	
6. Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated.	No
7. Whether Service Books and Personal Files are maintained?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
8. The period of probation and number of Teachers confirmed and on probation.	Yes
9. Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer give details.	Both by cash and Bank Account transfer
10. If salary is not paid through Bank account transfer, reasons	-
11.1 Has the applicant School got NOC from the State Government concerned? If NO,	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
11.2 Has the applied School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence.	Yes <input type="checkbox"/> No <input type="checkbox"/>

### PART - II

#### A. CAMPUS & BUILDING

1. i) Total area of school campus(In Sq. Mtr. and acres according to site map)Annexure -	2000 sq. met.
ii) Built - up area	750 sq. met.
iii) State the location of the School site (Rural/Urban/Metropolitan/Tribal/Hilly etc.)	Urban
2. What is the ownership status? Whether the campus area and property Constructed over it belongs to the Society/Trust/Company or School? If on lease, for how many years?	Society
3. If there are more than one land documents, indicate whether the plots are contiguous?	-
4. Enclose a certified copy of complete registered land document(s) and land Certificate, completely filled in and issued by a Revenue authority. Enclosed Annexure	-
5. Whether the School is housed in a pucca building? If not, whether it consists of tin sheds, asbestos sheets, tents, khaparails, mud - huts, etc.? If so, give details of the area, date of construction, approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaust fans, etc.,. If the School building consists of khaparails, asbestos sheets, is it situated in a hilly/ tribal area?	Yes (Pucca-building)

6. a) * Number of class- rooms' their size and the total number of rooms and section available	Class	Total Section	Room Size	Total Student
		Pratyush (Nursery)	02	20 X 20
	Arun (LKG)	02	20 X 20	40
	Uday (UKG)	02	20 X 20	40

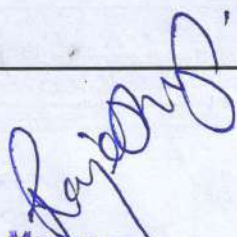
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(In case of same class room size use one column only)	Class 1	Section 1	20 X 25	31	
		Section 2	20 X 25	31	
	Class 2	Section 1	20 X 25	43	
		Section 2	20 X 25	43	
	Class 3	Section 1	20 X 25	42	
		Section 2	20 X 25	42	
	Class 4	Section 1	20 X 25	43	
		Section 2	20 X 25	43	
	Class 5	Section 1	20 X 25	45	
		Section 2	20 X 25	45	
	Class 6	Section 1	20 X 25	45	
		Section 2	20 X 25	45	
	Class 7	Section 1	20 X 25	43	
		Section 2	20 X 25	43	
	Class 8	Section 1	20 X 25	45	
		Section 2	20 X 25	45	
	Class 9	Section 1	20 X 25	00	
		Section 2	20 X 25	00	
	Class 10	Section 1	20 X 25	00	
		Section 2	20 X 25	00	
	Class 11	Section 1	20 X 25	00	
		Section 2	20 X 25	00	
		Section 3	20 X 25	00	
	Class 12	Section 1	20 X 25	00	
		Section 2	20 X 25	00	
		Section 3	20 X 25	00	
	<b>Total</b>		<b>32</b>	<b>500 Sqm Each</b>	<b>794</b>

b) Number of rooms, other than class- rooms for Administration & Co-curricular activities	<b>Room</b>	<b>Room Size</b>
	Principal	10 X 10
	Staff	20 X 20
	Assembly Hall	30 X 25
	Medical	—
	Music & Dance	25 X 25
	Sport	—
	Art	20 X 20
	Store	20 X 20

  
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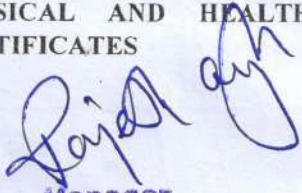
  
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7. Whether the classrooms are adequate to meet the requirements of the students/ subject, Teachers/ cocurricular activities?	Yes
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**B. PLAY GROUND**

1. Size of Playground and details of Games/ Sports/ Co-curricular activities for which facilities are available	1250 sq. met.	
2. a) If the play ground(s) is not a part of the School campus, is it easily accessible to students?	a) Yes <input type="checkbox"/> No <input type="checkbox"/>	
b) if yes then what is the distance between the school campus and the playground ?	b) —	
3. Whether Students take part in the games sport at District level/ State level/ National level/ International Level ? If yes, then given details.	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
	Games Name	Level(District/ State/ National/ International)
	Volley ball	District level
	Cricket	District level
	Kabaddi	District level
4. Have your school Students participate in any essay writing, painting, speech or similar competition etc., at the district level/ State level/ National level/ International Level ? If yes, then given details.	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
	Name of Competition	Level(District/ State/ National/ International)
	Essay	District level
	Debate	District level
	Speech	District level
5. Does School provide scouting/ NSS/ NCC	a) Scouting Yes <input type="checkbox"/> No <input type="checkbox"/> b) NSS Yes <input type="checkbox"/> No <input type="checkbox"/> c) NCC Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
6. What types of sports equipment are available in the school for student ?Give details.	Volley ball, football, Cricket equipment, Badminton.	

**C. PHYSICAL AND HEALTH, FIRE, DRINKING WATER AND BUILDING SAFETY CERTIFICATES**

  
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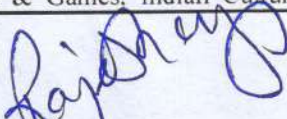
  
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Which of the following certificate have been obtained from the concerned departments give details-			
a. Safe Drinking Water, Health and Sanitation Certificate	Yes		
a. Issuing Authority	a. C.M.O (Health Department)		
b. Valid Up to	b.		
b. Fire Safety Certificate	Yes		
a. Issuing Authority	a. Fire Department		
b. Valid Up to	b.		
c. Building Safety Certificate	Yes		
a. Issuing Authority	a. Municipality		
b. Valid Up to	b.		
1. Whether facilities as per (1) above are satisfactory.			
2. No. of toilets available.	Boys	Girls	Staff
	5	5	2
3. No. of water taps available.	Boys	Girls	Staff
	6	6	2
4. Total Number of fire extinguishers in school Campus	20		

#### D. LIBRARY/ FURNITURE/ BOOKS, ETC.,

1. Particulars of the Librarian and other library staff	2 Staffs		
2. Size of the Library	30 x 20		
3. Whether the library has a reading room for the students/ Teachers?	Yes		
4. Whether furniture provided is sufficient to meet the present/ future requirements?	Yes		
5. a) Total number of books. Subject wise detail of books	a. Yes		
b) Whether Books related to Yog, Ayurveda, wellness, Spirituality, Stories with Morals, Character Building, G.K, Dictionery (Different Languages), Scientist, Indian & World History, Environmental Studies, Sports & Games, Indian Culture, Nation Building,	b. Yes		

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Indian Revolution, Freedom Fighter, Ancient Indian Knowledge Heritage, Patriotism, Indian Army etc. Available in the Library?.	Yes
6. Name of journals/ Periodical Newspapers that are being subscribed.	Amar Ujala, Hindustan Times of India.
7. Whether more books are needed to meet the present requirements?	No
8. Whether there is a separate reference section for the staff?	Yes
9. Annual Budget for the Library Books/ Magazines, Newspapers, etc.,	80,000

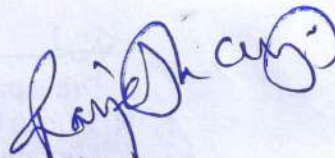
### E. LABORATORIES

#### 1. Details of laboratories


1. Size of Laboratories	Particulars	Size	Sufficient Equipment for practical (Yes/No)	
		Composite Lab (up to 10 <sup>th</sup> )	—	—
	Physics	30 X 20	Yes	
	Chemistry	30 X 20	Yes	
	Biology	30 X 20	Yes	
	Mathematics (Optional)	30 X 20	Yes	
	Any Other Lab	No		
2. Computer Lab	Size	Number of Computer(s)	Ratio Student per computer	Internet Yes/No
	30 X 20	40	40 X 2 = 80	Yes

### INCOME & EXPENDITURE ACCOUNTS

1. Main Source of Income	Academic Fee
2. Tuition Fee charged per month	According to class
3. Other Fees, registration, cautions money, etc., with details	1400 to 1850
4. Building funds/ Development Charges, if any.	—

  
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<p>5. (a) Does the School maintain separate account other than Society's account?  (b) Whether the accounts of the School are maintained properly and regularly audited by a Regd. C.A./ checked by the Audit department of the State?</p>	<p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>
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**Part -III**

**A. ACADEMIC**

	Boys	Girls	Total Student
1. Number of students (Boys and Girls)	1000	800	1800
2. Total Latest Section wise strength of students (Annex the statement)	43		
3. Total No. of Section	42		
4. Total No. of Teachers excluding Principal, PTI and Librarian	30		
5. Whether any religious education has been made compulsory in the School? If so, details thereof	No		
6. Are the materials available with the School (Tick the boxes):	<input checked="" type="checkbox"/> Teacher's Manual <input checked="" type="checkbox"/> Certificate for School Based Evaluation <input checked="" type="checkbox"/> Report Card <input checked="" type="checkbox"/> Life Skills Manual <input checked="" type="checkbox"/> School Health Manuals		
7. The School providing a School Based certificate in the following classes. Please attach copies (Yes/ No)	<ul style="list-style-type: none"> <li>• Pre - Primary <input checked="" type="checkbox"/></li> <li>• I - II <input checked="" type="checkbox"/></li> <li>• III - V <input checked="" type="checkbox"/></li> <li>• VI - VIII <input checked="" type="checkbox"/></li> </ul>		
8. In case of clubs, tick those which are functioning in the School	<input type="checkbox"/> Eco clubs <input type="checkbox"/> Health and Wellness Clubs <input type="checkbox"/> Heritage Clubs <input type="checkbox"/> Integrity Clubs <input checked="" type="checkbox"/> Reading Clubs <input type="checkbox"/> NCC/NSS <input type="checkbox"/> Any other (Please Specify)		
9. Whether the facilities of formative assessment/ third language teaching/ work experience/ PHE are available and their record is being maintained?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	
10. Whether the syllabus prescribed by the Board is being followed?	<ul style="list-style-type: none"> <li>• Pre - Primary (Yes/ No) <input checked="" type="checkbox"/></li> <li>• I - II (Yes/ No) <input checked="" type="checkbox"/></li> <li>• III- V (Yes/ No) <input checked="" type="checkbox"/></li> <li>• VI - VIII (Yes/ No) <input checked="" type="checkbox"/></li> </ul>		

  
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<b>11. RECORD KEEPING</b>	
11.1 Recording of formative Assessment in all subjects Including types of tasks to be verified.	Yes
11.2 Are the records of activities being conducted under co scholastic areas being maintained?	Yes
11.3 Comments on the quality of records such as Narrative/ Anecdotal/ Observation tools maintained by Teachers.	Yes
12. Whether the Teachers are sent for in servicerefresher/ re – orientation programmes to update their knowledge and teaching skills? If so, give details for the last three years.	Yes
13. Is the School facilities/ inclusive education of Physically challenged.	Yes
14. Is the School exclusively preparing students for BSB or some classes of the other Board are functioning in the same building? If so, details	No
15. Results of the Board's Examination(s) for the last three years (if applicable)	—

**B. PROSPECTIVE PLAN**

1. Whether the School is in a position to fulfil conditions for further expansion.	Yes
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## Part -IV

### Part- -IV(A) Present Scheme of Studies For Class IX and X:

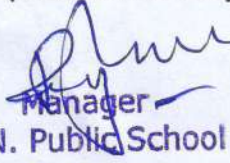
#### Subject Selection (Please tick subjects)

Class IX and X is a Composite Course. Students therefore should offer only those subjects in Class IX which they intend to continue in Class X. Subjects can be offered as under :

Subjects							
<b>Compulsory</b>	Subject 1	Language I: Hindi – Course A/Course B <input checked="" type="checkbox"/> OR <input checked="" type="checkbox"/> English Language and Literature					
	Subject 2	<b>Language II :</b> Any one Language from Group-L, other than the Language opted as Subject 1 (Language 1) <u>Sanskrit</u>					
	Subject 3	Mathematics					
	Subject 4	Science					
	Subject 5	Social Science					
<b>Optional</b>	Subject 6	1. Course on Computer Concepts (CCC) or 'O' Level IT Course (Compulsory for all Schools)					
	Subject 7	<b>Language III (Group – L)</b>					
		Any one out of the languages given below (Excluding language-1 and language-2)					
		1	Assamese	12	Manipuri	23	Gujarati
		2	Bengali	13	Marathi	24	German
		3	Bodo	14	Nepali	25	Russian
		4	Dogri	15	Odia	26	Japanese
		5	English Language & Literature	16	Punjabi	27	Spanish
		6	Hindi Course A	17	Sanskrit Course A	28	Arabic
		7	Kannada	18	Santhali	29	French
		8	Kashmiri	19	Sindhi	30	Hindi Course B
		9	Konkani	20	Tamil	31	Sanskrit Course-B
		10	Maithili	21	Telugu		
		11	Malayalam	22	Urdu		
		<b>OR any one of the following Subjects :</b>					
1	<input checked="" type="checkbox"/> Hindustani Music (Vocal)	3	Painting	<input checked="" type="checkbox"/>			
2	<input checked="" type="checkbox"/> Hindustani Music (Melodic Instruments)	4	Home Science	<input checked="" type="checkbox"/>			
<b>Subjects of internal Assessment (Assessment at school level)</b>	Subject 8	Art Education					
	Subject 9	Health & Physical Education					
	Subject 10	Work Experience					
	Subject 11	Linguistic Competency of Sanskrit in relation to other language*					

### Part- -IV(A) Present Scheme of Studies For Class XI and XII:

#### Subject Selection (Please tick subjects)

  
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Class IX and X is a Composite Course. Students therefore should offer only those subjects in Class IX which they intend to continue in Class X. Subjects can be offered as under :

SUBJECTS		
Compulsory	Subject 1	Language I: Hindi Core/Hindi Elective ✓ OR English Core/English Elective X
	Subject 2	Language II: Any one Language from Group-L, other than the Language opted as Subject-1 (Language-1) <u>Sanskrit</u>
	Subject 3	Any three Electives from <b>Group-A</b> and <b>Group-S</b>
	Subject 4	
	Subject 5	
Optional	Subject 6	Any One Elective from <b>Group-A</b> or language from <b>Group-L</b> (excluding languages offered in Subject-1 and Subject-2)
Subjects of Internal Assessment (Assessment at school level)	Subject 7	Work Experience
	Subject 8	Health & Physical Education
	Subject 9	General Studies
	Subject 10	Linguistic Competency of Sanskrit in relation to other Languages*

#### Group- L (Languages)

1. Hindi (Core)	2. Sanskrit	✓ 3. English (Core)	4. Assamese	5. Bengali	6. Bodo
7. Dogri	8. Gujarti	9. Kannada	10. Kashmiri	11. Konkani	12. Maithili
13. Malayalam	14. Manipuri	15. Marathi	16. Nepali	17. Odia	18. Punjabi
19. Santhali	20. Sindhi	21. Tamil	22. Telugu	23. Urdu	24. French
25. German	26. Russian	27. Japanese	28. Spanish	29. Arabic	30. Hindi (Elective)
✓ 31. English (Elective)					

#### Group- A (Academic Elective Subjects)

✓ 1. History	✓ 2. Political Science	✓ 3. Geography	✓ 4. Economics	✓ 5. Hindustani Music (Vocal)	✓ 6. Hindustani Music (Melodic Instruments)
7. Psychology	8. Sociology	✓ 9. Mathematics	✓ 10. Physics	✓ 11. Chemistry	✓ 12. Biology
✓ 13. Physical Education	✓ 14. Painting	✓ 15. Business Studies	✓ 16. Accountancy	17. Kathak-Dance	18. Bharatanatyam-Dance
✓ 19. Home Science	✓ 20. Computer Science	21. Business Entrepreneurship	✓ 22. Hindustani Music Percussion Instruments	23. Legal Studies	24. Yoga

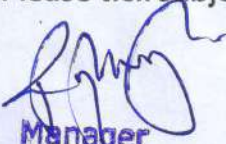
#### Group- S (Compulsory Skill Courses)

✓ Artificial Intelligent Assistant	• Certified Web Development	• Certified Multi-Media Developer
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Note: Presently Board follows the above mentioned present Scheme of Studies (Part IV (A)). In case of any guideline regarding implementation of course/syllabus by Ministry of Education for NCF2023, then below mentioned proposed Scheme of Studies (Part IV(B)) will be implemented by the Board.

#### Part- IV(B) Proposed Scheme of Studies For IX and X:

Subject Selection (Please tick subjects)

  
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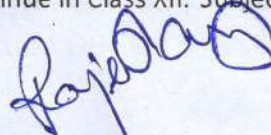
Class IX and X is a Composite Course. Students therefore should offer only those subjects in Class XI which they intend to continue in Class XII. Subjects can be offered as under:

S.N.	Subjects		Group-1	
1	Language - 1	1. Minimum three Languages are compulsory for a school in which at least one should be from Languages native to India. 2. School can select more than three languages.	Languages native to India	Foreign Languages
2	Language - 2		1. Assamese 2. Bengali 3. Bodo 4. Dogri 5. Gujarati 6. Hindi Course-A ✓ 7. Hindi Course-B ✓ 8. Kannada 9. Kashmiri 10. Konkani 11. Maithili 12. Malayalam 13. Manipuri 14. Marathi 15. Nepali 16. Odia 17. Punjabi 18. Sanskrit Course-A ✓ 19. Sanskrit Course-B 20. Santhali 21. Sindhi 22. Tamil 23. Telugu 24. Urdu	1. Arabic 2. English ✓ Language & Literature 3. French 4. German 5. Japanese 6. Russian 7. Spanish
3	Language - 3			
4	Mathematics ✓	Compulsory		
5	Science ✓	Compulsory		
6	Social Science ✓	Compulsory		
7	Individuals in Society (For Class IX) and Environmental Education (For Class X)	Compulsory		
8	Art Education	Compulsory		
9	Physical Education	Compulsory		
10	Vocational Education (Skill Course)	1. Minimum one Course is Compulsory. 2. School can choose more Courses.	<input checked="" type="checkbox"/> Course on Computer Concepts (CCC) or 'O' Level- IT Course (Compulsory for all Schools) <b>Optional Courses:</b> 1. Certified Course in Office Automation 2. Foundation of Artificial Intelligence Technology	
11	Linguistic Competency of Sanskrit in relation to other languages.	Compulsory*		

#### Part- -IV(B) Proposed Scheme of Studies For XI and XII:

#### Subject Selection (Please tick subjects)


Class XI and XII is a Composite Course. Students therefore should offer only those subjects in Class XI which they intend to continue in Class XII. Subjects can be offered as under:

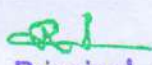
  
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S.N.	Subjects	GROUP-1(Languages Native to India, Other Languages, Modern Indian languages, Classical Languages and Foreign Languages)				
1	Subject-1 (Language)	1. Minimum two Languages are compulsory for a school in which at least one should be from a native to India. 2. School can select more than two languages.				
2	Subject-2 (Language)		<ul style="list-style-type: none"> <li>Assamese</li> <li>Bengali</li> <li>Bodo</li> <li>Dogri</li> <li>Gujarati</li> <li>Hindi ✓</li> <li>Kannada</li> <li>Kashmiri</li> <li>Konkani</li> <li>Maithili</li> <li>Malayalam</li> </ul>	<ul style="list-style-type: none"> <li>Manipuri</li> <li>Marathi</li> <li>Nepali</li> <li>Odia</li> <li>Punjab</li> <li>Sanskrit ✓</li> <li>Santhali</li> <li>Sindhi</li> <li>Tamil</li> <li>Telugu</li> <li>Urdu</li> </ul>	<b>(Foreign Languages)</b> <ul style="list-style-type: none"> <li>Arabic</li> <li>English Language &amp; Literature ✓</li> <li>French</li> <li>German</li> <li>Japanese</li> <li>Russian</li> <li>Spanish</li> </ul>	
<b>GROUP-2</b>						
3	Subject-3	At least four subjects from at least two of these groups <b>(Group-2, Group-3 and Group-4)</b>	<b>ART EDUCATION</b> <ul style="list-style-type: none"> <li>✓ Indian Classical Music</li> <li>Folk Music</li> <li>Contemporary Music</li> <li>Theatre</li> <li>Puppetry</li> <li>✓ Fine Arts</li> <li>Folk paintings</li> <li>Graphic design</li> <li>Motion picture</li> <li>Photography</li> <li>Textile designing</li> </ul>	<b>PHYSICAL EDUCATION AND WELL-BEING</b> <ul style="list-style-type: none"> <li>Yoga and Lifestyle</li> <li>Sports and Nutrition</li> <li>✓ Physical Education for students with disabilities</li> <li>Biomechanics and Sports</li> </ul>	<b>VOCATIONAL EDUCATION</b> <ul style="list-style-type: none"> <li>Agriculture-Cereal production</li> <li>Agriculture-seed production</li> <li>Agriculture-Gardening</li> <li>Automobile servicing</li> <li>Machining</li> <li>Electronics</li> <li>Community Health</li> <li>Accounting Services</li> <li>✓ Data entry and management</li> <li>Banking services</li> <li>Retail Services</li> <li>Textile and Garments</li> <li>Artificial Intelligence Assistant</li> <li>Certified Web Development</li> <li>Certified Multi-Media Developer</li> <li>Foundation of Data Science and Analytics</li> <li>Foundation Course in Information Security</li> </ul>	
4	Subject-4					
5	Subject-5					
6	Subject-6					
	Subject-7 (Optional)					
<b>GROUP-3</b>						
			<b>SOCIAL SCIENCE</b> <ul style="list-style-type: none"> <li>History ✓</li> <li>Geography ✓</li> <li>Political Science ✓</li> </ul>	<b>INTERDISCIPLINARY AREAS</b> <ul style="list-style-type: none"> <li>Business studies ✓</li> <li>Accounting ✓</li> <li>Sustainability and climate change X</li> </ul>		

  
 Manager  
 S. N. Public School  
 Mirzapur

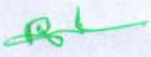
  
 Principal  
 S. N. Public School  
 Mirzapur

		<ul style="list-style-type: none"> <li>• Psychology</li> <li>• Psychology and mental health</li> <li>• Economics ✓</li> <li>• Development Economics</li> <li>• Sociology</li> <li>• Philosophy</li> <li>• Anthropology</li> <li>• Archaeology</li> </ul>	<ul style="list-style-type: none"> <li>• Journalism</li> <li>• Indian Knowledge Systems</li> <li>• Legal studies</li> </ul>
		<b>GROUP-4</b>	
		<p style="text-align: center;"><b>MATHEMATICS AND COMPUTATIONAL THINKING</b></p> <ul style="list-style-type: none"> <li>• Mathematics ✓</li> <li>• Computer Science ✓</li> <li>• Business mathematics ✓</li> <li>• Advance mathematics</li> <li>• Probability and Statistics</li> </ul>	<p style="text-align: center;"><b>SCIENCE</b></p> <ul style="list-style-type: none"> <li>• Physics ✓</li> <li>• Chemistry ✓</li> <li>• Biology ✓</li> <li>• Earth sciences</li> <li>• Astronomy</li> <li>• Modern Physics</li> </ul>
8	Linguistic Competency of Sanskrit in relation to other languages.	Compulsory*	

\*(Mandatory only for the students who didn't choose Sanskrit as main Language)


Note :- I hereby aware that under the mandate of the Govt. of India to promote Indian Knowledge System blended with Modern Education, Bhartiya Shiksha Board has prescribed their own syllabus in pursuance of this mandate. So, the school shall mandatory implement the textbooks from Balvatika to XII as mentioned in clause 2.4.7 of the Affiliation Bye-laws. If the School does not implement the textbooks prescribed by BSB, the objectives of the Board are not fulfilled. In violation of this clause, the school shall be prepared to face any legal action or penalty imposed by BSB

I hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein.

  
Principal  
S. N. Public School  
Signature of the Principal  
Mirzapur  
(With Name & Stamp)

Date : 06-04-2026

  
Signature of the Manager/Chairman/President  
(With Name & Stamp)  
S. N. Public School  
Mirzapur

  
Principal  
S. N. Public School  
Mirzapur

Annexures :

1. Certificate of Society/Trust/Company Registration
2. Details of Members of Managing Committee
3. Copy of Recognition Certificate(s)
4. Copy of the Balance Sheet of the School
5. Affidavit of Notary
6. Staff Statement
7. Site map of School
8. Land Certificate or Registered Lease Deed
9. Certificate of Safe Drinking Water
10. Fire Safety Certificate
11. Building Safety Certificate
12. Copy of NOC or Intimation Letter sent to the concerned Education Department of the State .
13. Certificate of Tribal area as notified by Govt . of India
14. Class and section wise number of students statement
15. ....

  
Manager  
S. N. Public School  
Mirzapur

  
Principal  
S. N. Public School  
Mirzapur