

A. General

1. School Name with Complete Address [As mentioned in No Objection Certificate (NOC) issued by the State/ U.T.]	Modern Public School Behind Chandi Mandir Pilkhuwa Uttar Pradesh Hapur Pilkhuwa 245304 0122796776, 9808709800 dps65000@gmail.com
2. Year of School Establishment	1993-03-20
3. Present status of the School	Middle
4. Affiliation Applied For	Affiliation of modern school up to Senior Secondary level (XII)
5. Name of the Society/ Trust running the school with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trustees)	Modern Public School Society File attached !
6. Date up to which the Registration of the Society / Trust is valid. Attach certificate of Registration	2028-05-11 File attached !
7. Whether the school has a duly constituted School Managing Committee as per the regulations of the State/ U.T. in which the school is situated or Affiliation Bye – Laws of BSB?	Yes
8. Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership.	File attached !
9. Has the school obtained a 'No Objection Certificate' from the competent authority of the State/U.T. for grant of affiliation of the school to BSB? If yes, Enclose the copy of the same.	No File Not Attached!
10. Submit evidence to the effect that the school is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, school prospectus, if any, fee structure, income & expenditure account etc. duly signed by the Head of the Institution / Manager be attached with the report.	File attached !
11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the school is non-proprietary and not Profit making in Character?	File attached !
12. Whether the school is receiving financial aid from any Govt. / Semi Govt. / Autonomous / Corporate Body under CSR. If so, details thereof.	No File Not Attached!

B. Staff / Qualifications, & Service Conditions

1. (i) The number of teachers including Librarian, PTI and Principal in position (Regular, Adhoc or Part – time)

S.No.	Staff Type	Regular	Adhoc	Part Time	Trained	Untrained
A.	Principal	1	0	0	1	0
B.	NTTs	2	0	0	2	0
C.	PRTs	4	0	0	0	4
D.	TGTs	6	0	1	6	0
E.	PGT	0	0	0	0	0
F.	Librarian	1	0	0	0	1
G.	PTI	1	0	0	0	1
Total		15	0	1	9	6

(ii) The no. of trained and untrained teachers

9, 6

2. The name of the principal, teachers, designation, qualifications, subjects studied at graduation/ post-graduation level, classes and subjects they are teaching. Date of appointment, Date of confirmation, pay scale.

[File attached !](#)

(Annex fairly typed staff statement with all above details)

(i) Whether the school has appointed Wellness Teacher (Counsellor)? If so, mention particulars

No
File Not Attached!

3. Are the service conditions defined? If so, are the services conditions in accordance with those of the centre State/ U.T.

No
File Not Attached!

4. Whether the pay scales being followed as per State Govt. U.T. or Central Govt. with Pay Scale and rate of D.A. may be mentioned.

No
File Not Attached!

5. The other allowances as extended to the employees of the State/ U.T. and Central Govt. are being paid?

No

6. Any other benefit such as GPF/CPF/EPF earned leave etc. may be indicated.

No

7. Whether service book and Personal files are maintained?

No

8. The period of probation and number of teachers confirmed and on probation.

[File attached !](#)

9. Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer Give details.	By Cash
10. If salary is not paid through Bank account transfer, reasons.	Bank branch is far from the school

A. Campus & Building

1. (i) Campus area both in Sq. Mtr and Hect. (at site from where the school is presently running)	3500 Sq. Mtr
(ii) Build area in Sq. Mtr	600 Sq. Mtr
(iii) State the location of the school site	
2. What is the ownership status? Whether the campus area and property Constructed over it belongs to the Society/School? If on lease, for how many years?	On Lease for 30 years
3. If there are more than one land documents, indicate whether the plots are contiguous?	Single Document
4. Enclose a certified copy of complete Registered land document(s) and land Certificate, completely filled in and issued by a Revenue/ Registering authority has been obtained from school and enclosed with Inspection Report	File attached !
5. Whether the school is housed in a pucca building? If not, whether it consists of tin sheds, asbestos sheets, tents, khaparails, mud – huts etc.? If so, give details of the area, date of construction, approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaust fans, etc. If the school building consists of khaparails, asbestos sheets, is it situated in a hilly/ tribal area?	Pucca Building
6. Infrastructure details the total number of rooms available in the school Number of rooms, other than Class – rooms for Administrations & Co-curricular activities. (i.e., Lab, Library, Staff Room etc.)	File attached !
7. Whether the class – rooms are adequate to meet the requirements of the students/ subject teachers/ co–curricular activities?	Yes

B. Playground

1. Size of Playground and details of Games/ Sports/ Co-curricular activities for which facilities are available	File attached !
2. If the playground(s) is not a part of the school campus, is it easily accessible to students?	No
3. Attach a PDF file of School Photographs with all amenities like playground, toilets, and school top-view, etc.	File attached !

C. Physical and Health, Fire, Drinking Water Certificates

1. Whether Health, Fire Safety, Safe Drinking water, Building safety Certificates have been obtained from the concerned departments?

A. Safe Drinking Water, Health and Sanitation Certificate. I. Issuing Authority II. Valid Up to	File attached ! CHC Pilkhuwa Hapur 2026-02-06						
B. Fire Certificate I. Issuing Authority II. Valid Up to	File attached ! DFO Hapur 2026-07-13						
C. Building Safety I. Issuing Authority	File attached ! Rural Engineering Department						
2. Whether facilities as per (1) above are satisfactory.	Yes						
3. No. of toilets available.	<table><tr><th>Boys</th><th>Girls</th><th>Staff</th></tr><tr><td>3</td><td>3</td><td>3</td></tr></table>	Boys	Girls	Staff	3	3	3
Boys	Girls	Staff					
3	3	3					
4. No. of water taps available.	<table><tr><th>Boys</th><th>Girls</th><th>Staff</th></tr><tr><td>3</td><td>3</td><td>3</td></tr></table>	Boys	Girls	Staff	3	3	3
Boys	Girls	Staff					
3	3	3					

D. Library / Furniture / Books etc.

1. Particulars of the Librarian and other library staff
2. Size of the Library

1

500 Sq. Ft

3. Whether the library has a reading room for the students/ teachers? Yes
4. Whether furniture provided is sufficient to meet the present/ future requirements? Yes
5. Total number of books. Subject wise detail of books.
(List of books not to be annexed). [File attached !](#)
6. Name of journals/ Periodical News – papers are being subscribed. Amar Ujala & Dainik Jagran
7. Whether more books are needed to meet the present requirements? No
8. Whether there is a separate reference section for the staff? Yes
9. Annual Budget for the Library Books/ Magazines, Newspapers etc. [File attached !](#)

E. Laboratories

1. Details of laboratories

S.No.	Laboratory Type	Number	Size
(i)	Composite Science Lab	1	880 Sq. Ft
(ii)	Physics	0	0
(iii)	Chemistry	0	0
(iv)	Biology	0	0
(v)	Computer Science	1	930 Sq. Ft
(vi)	Mathematics	0	0
(vii)	Others	1	500 Sq. Ft

2. Whether each Lab has Sufficient equipment for practical work as per BSB norms applicable for the course for which the school has applied?	Yes
3. (i) No. of computers available	12
(ii) Ratio students per computer	2
(iii) Whether Broad band Internet Connection available in the school	Yes

F. Income & Expenditure Accounts

1. Main Source of Income	Tution Fees
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2. Tuition fee charged per month	700
3. Other fees, registration, cautions money etc. with details	File attached !
4. Building funds/ Development Charges, if any.	0
5. (a) Is the School maintain separate account other than Society's account? (b) Whether the accounts of the school are maintained properly and regularly audited by the Regd. C.A./ checked by the Audit department of the State?	No No

A. Academic

1. Number of students	<table border="1"> <tr> <th>Boys</th><th>Girls</th></tr> <tr> <td>240</td><td>170</td></tr> </table>	Boys	Girls	240	170
Boys	Girls				
240	170				
2. Latest section-wise strength	File attached !				
3. Total No. of Section	File attached !				
4. Total No. of teachers excluding Principal, PTI and Librarian	File attached !				
5. Whether any religious education has been made compulsory in the school? If so, details thereof	No File attached !				
6. (a) Are the materials available with the school (Tick the boxes):	Teachers Manual Certificate for School Based Evaluation Report Card Life Skills Manual School Health Manuals				
(b) Is the school providing a School Based certificate in the following classes. Please attach copies i. Pre – Primary ii. Class I to II iii. Class III to V iv. Class VI to VIII	Yes File attached !				

(c) In case of clubs, tick those which are functioning in the school	Eco clubs Health and Wellness Clubs Heritage Clubs Integrity Clubs Reading Clubs checked Dance club
(d) Whether the facilities of formative assessment/ third language teaching/ work experience/ PHE are available and their record is being maintained?	No
7. Whether the syllabus prescribed by the Board is being followed? Pre - Primary I - II III - V VI - VIII	Yes Yes Yes Yes
8. Record Keeping 1. (a) Recording of formative Assessment in all subjects including types of tasks to be verified. (b) Recording of formative Assessment in all subjects including types of tasks to be verified. (c) Comments on the quality of records such as Narrative / Anectotal / Observation tools maintained by teachers.	File attached ! No Yes
2. Whether the teachers are sent for in service refresher/ re – orientation programmes to update their knowledge and teaching skills? Is so, give details for the last three years.	File attached !
3. Is the School facilities/ inclusive education of Physically challenged.	No
4. Is the school exclusively preparing candidates for BSB or some classes of the other Board are functioning in the same building? If so, details	No File Not Attached!
5. Results of the Board's Examination(s) for the last three years (if applicable)	File Not Attached!

B. Prospective Plans

1. Whether the school is in a position to fulfil conditions for expansion from Middle class syllabus/ Provisional affiliation up to Secondary or Sr. Secondary Classes.	Yes
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Affiliation Fee Desposit Information

Account Holder's Name	
Account Number	
Bank Name	
IFSC Code	
Mode of Payment	
Transaction ID	
Upload the payment reciept	File Not Attached!
Transaction Remarks, If any	