

**APPLICATION FORM FOR AFFILIATION OF SCHOOLS WITH BHARATIYA SHIKSHA BOARD**  
**ONLINE/ OFFLINE APPLICATION FORM PROVIDED IN WEBSITE WWW.BSB.ORG.IN**

**PART - 1****A. GENERAL**

|   |   |
|---|---|
| 1. Name and Address of the School as mentioned in Recognition Certificate Issued by the State/ UT(s)  | GURUKUL KISHANGARH-GHASERA  |
| 2. (a) Complete Address with State & Pin Code<br>(b) Tel. No. with STD Code<br>(c) Mobile No.<br>(d) Email ID   | P.O. BIKANER<br>TEH & DISTT- REWARI<br>HARYANA-123401, 9416499887         |
| 3. Year of Establishment  | 1979  |
| 4. Present status of the School:<br>a. Primary/ Middle/ Secondary/ Sr. Secondary<br>b. The category of Affiliation applied for:<br>c. Amount of Fee deposited and its date:   | SENIOR SECONDARY<br>SWITCH OVER 10+2<br>(Science, Art, Commerce Stream)   |
| 5. Name of the Society/ Trust running the School with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trustees)   | ACHARYAKUL SHIKSHA<br>SANSTHAN KIRPALU' BAGH<br>ASHRAM, KANKHAL, HARIDWAR |
| 6. Date up to which the Registration of the Society/ Trust is valid. Attach certificate of Registration Annexure  | ANNX. ATTACH  |
| 7. Whether the School has a duly constituted School Managing Committee as per the regulations of the State/ UT in which the School is situated or Affiliation Bye - Laws of BSB, Chapter - 8.   | Yes/ No Yes   |
| 8. Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership? Enclose the details Annexure  | Yes/No Yes<br>ATTACH ANNEX  |
| 9. Has the School obtained a 'Recognition' from the competent authority of the State/UT for grant of Affiliation of the School to BSB? Enclose the copy of the Recognition. Annexure  | Yes/ No Yes<br>ATTACH ANNEX   |
| 10. Submit evidence to the effect that the School is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, School prospectus, if any, Fee structure, Income & expenditure account, etc., duly signed by the Head of the Institution/ Manager be attached with the report. Annexure | NOT BEING RUN COMMERCIAL<br>ACTIVITY<br>Yes/ No<br>ATTACH ANNEX           |
| 11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the School is non-proprietary and not Profit making in Character? Annexure  | Yes/ No<br>ATTACH ANNEX   |



|  |                   |
|--|-------------------|
| 12. Whether the School is receiving financial aid from any Govt./Semi Govt./Autonomous/Corporate Body under CSR. If so, details thereof. | Yes/ No <b>No</b> |
|--|-------------------|

### B. STAFF/ QUALIFICATIONS, & SERVICE CONDITIONS

|  |         |        |           |         |           |                      |
|--|---------|--------|-----------|---------|-----------|----------------------|
| 1. (i) The number of Teachers including Librarian, PTI and Principal in position (Regular, Ad hoc or Part - time)  |         |        |           |         |           | <b>ATTACH. ANNEX</b> |
|  | Regular | Ad hoc | Part Time | Trained | Untrained |                      |
| a. Principal   | 1       | —      | —         | —       | —         |                      |
| b. NTTs  | —       | —      | —         | —       | —         |                      |
| c. PRTs  | 2       | —      | —         | —       | —         |                      |
| d. TGTs  | 7       | —      | —         | —       | —         |                      |
| e. PGT   | 14      | —      | —         | —       | —         |                      |
| f. Librarian   | 1       | —      | —         | —       | —         |                      |
| g. PTI   | 1       | —      | —         | —       | —         |                      |
| Total  | 26      | —      | —         | —       | —         |                      |
| (ii) The no. of trained and untrained Teachers   |         |        |           |         |           |                      |
| 2. The name of the Principal, Teachers, designation, qualifications, subjects studied at graduation/ post-graduation level, classes and subjects they are teaching. Date of appointment, Date of confirmation, pay scale.<br>Annex fairly typed staff statement with all above details<br>Annexure |         |        |           |         |           | <b>ATTACH ANNEX</b>  |
| (i) Whether the School has appointed Wellness Teacher (Counsellor)? If so, mention particulars   |         |        |           |         |           | Yes/ No <b>Yes</b>   |
| 3. Are the service conditions defined? If so, are the services conditions in accordance with those of the centre State/ UT   |         |        |           |         |           | Yes/ No <b>Yes</b>   |
| 4. Whether the pay scales being followed as per State Govt. UT or Central Govt. with Pay Scale and rate of D.A. may be mentioned.  |         |        |           |         |           | Yes/ No <b>Yes</b>   |
| 5. The other allowances as extended to the employees of the State/ UT and Central Govt. are being paid?  |         |        |           |         |           | Yes/ No <b>Yes</b>   |
| 6. Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated.   |         |        |           |         |           | <b>Yes</b>           |





|   |                                      |
|---|--------------------------------------|
| 7. Whether service books and Personal files are maintained?   | Yes/ No<br>YES                       |
| 8. The period of probation and number of Teachers confirmed and on probation.   | ONE YEAR<br>16 CONFIRM, 10 PROBATION |
| 9. Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer Give details.  | TRANSFER THROUGH<br>A/C BANK         |
| 10. If salary is not paid through Bank account transfer, reasons  | → NA                                 |
| 11. Has the applicant School got NOC from the State Government concerned? If NO,  | (Yes/No) YES                         |
| 12. Has the applicant School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence. | YES<br>ATTACH ANNEX                  |

## PART - II

### A. CAMPUS & BUILDING

|   |  |
|---|--|
| 1. (i) Campus area both in Sq. Mtr and acres (at site from where the School is presently running)<br>(ii) Built - up area<br>(iii) <u>State</u> the location of the School site   | 12188 M <sup>2</sup> (3 ACRES & 2 MARLA)<br>2323 M <sup>2</sup><br>HARYANA |
| 2. What is the ownership status?<br>Whether the campus area and property Constructed over it belongs to the Society/School? If on lease, for how many years?  | LEASE<br>GURUKUL KISHANGARH - GHASERA<br>33 YEARS                          |
| 3. If there are more than one land documents, Indicate whether the plots are contiguous?  | ONLY CONTIGUOUS  |
| 4. Enclose a certified copy of complete Registered land document(s) and land Certificate, completely filled in and issued by a Revenue authority. Enclosed Annexure   | ENCLOSED ANNEX.  |
| 5. Whether the School is housed in a pucca building? If not, whether it consists of tin sheds, asbestos sheets, tents, khaparaills, mud - huts, etc.? If so, give details of the area, date of construction, approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaust fans, etc., If the School building consists of khaparaills, asbestos sheets, is it situated in a hilly/ tribal area? | PUCCA BUILDING<br>50 YEARS LIFE SPAN<br>AVAILABLE ALL FACILITY             |
| 6. Infrastructure details the total number of rooms available in the School Number of rooms, other than Class - rooms for Administrations & Co-   | CLASS ROOM = 20  |



|   |                 |
|---|-----------------|
| curricular activities (i.e., Lab, Library, Staff Room, etc.)  | OTHER ROOM - 12 |
| 7. Whether the class - rooms are adequate to meet the requirements of the students/ subject Teachers/ co - curricular activities? | YES             |

#### B. PLAY GROUND

|   |                          |
|---|--------------------------|
| 1. Size of Playground and details of Games/ Sports/ Co-curricular activities for which facilities are available | SIZE - 600M <sup>2</sup> |
| 2. If the playground(s) is not a part of the School campus, is it easily accessible to students?                | PLAYGROUND IS ATTACHED   |

#### C. PHYSICAL AND HEALTH, FIRE, DRINKING WATER CERTIFICATES

|  |                           |
|--|---------------------------|
| 1. Whether Health, Fire Safety, Safe Drinking water, building safety Certificates have been obtained from the concerned departments? | YES                       |
| a. Safe Drinking Water, Health and Sanitation Certificate  | CMO REWARI                |
| a. Issuing Authority   | 16-4-2025                 |
| b. Valid Up to   | FIRE STATION OFFICER      |
| b. Fire Certificate  | 19-3-2026                 |
| a. Issuing Authority   |                           |
| b. Valid Up to   |                           |
| c. Building Safety   | PWD XEN                   |
| a. Issuing Authority   |                           |
| 2. Whether facilities as per (1) above are satisfactory.   | YES                       |
| 3. No. of toilets available.   | Boys 100 Girls 10 Staff 5 |
| 4. No. of water taps available.  | Boys 10 Girls 5 Staff 2   |

#### D. LIBRARY/ FURNITURE/ BOOKS, ETC.

|   |   |
|---|---|
| 1. Particulars of the Librarian and other library staff                                   | ATTACH ANN X                                      |
| 2. Size of the Library  | 900 FT <sup>2</sup>                               |
| 3. Whether the library has a reading room for the students/ Teachers?                     | YES   |
| 4. Whether furniture provided is sufficient to meet the present/ future requirements?     | YES   |
| 5. Total number of books. Subject wise detail of books (List of books not to be annexed). | 3450  |
| 6. Name of Journals/ Periodical News -- papers are being subscribed.                      | DAINIK BHASKAR, D. JAGRAN INIA TODAY, YOG SANDESH |
| 7. Whether more books are needed to meet the present requirements?                        | YES   |



|  |     |
|--|-----|
| 8. Whether there is a separate reference section for the staff?      | YES |
| 9. Annual Budget for the Library Books/ Magazines, Newspapers, etc., | YES |

#### E. LABORATORIES

##### 1. Details of laboratories

|                           | Number | Size                |
|---------------------------|--------|---------------------|
| (i) Composite Science Lab | 1      | 560 Ft <sup>2</sup> |
| (ii) Physics              | 1      | 450 Ft <sup>2</sup> |
| (iii) Chemistry           | 1      | 797 "               |
| (iv) Biology              | 1      | 1000 "              |
| (v) Computer Science      | 1      | 500 "               |
| (vi) Mathematics          | 1      | 500 "               |
| (vii) Others              | 2      |                     |

2. Whether each Lab has Sufficient equipment for practical work as per BSB norms applicable for the course for which the School has applied?

YES

- 3.
- (i) No. of computers available:
- (ii) Ratio students per computer:
- (iii) Whether Broadband Internet: Connection is available

25

1:10

YES

#### INCOME & EXPENDITURE ACCOUNTS

|  |                 |
|--|-----------------|
| 1. Main Source of Income   | HOSTEL FEES     |
| 2. Tuition Fee charged per month   | NA              |
| 3. Other Fees, registration, cautions money, etc., with details  | YES             |
| 4. Building funds/ Development Charges, if any.  | NA              |
| 5. (a) Is the School maintain separate account other than Society's account?   | YES             |
| 5. (b) Whether the accounts of the School are maintained properly and regularly audited by the Regd. C.A./ checked by the Audit department of the State? | Yes/ No.<br>YES |





# Part - III

## A. ACADEMIC

|   |   |
|---|---|
| 1. Number of students (Boys and Girls)  | Girls - 76  |
| 2. Latest Section wise strength (Annex the statement)   |   |
| 3. Total No. of Section   |   |
| 4. Total No. of Teachers excluding Principal, PTI and Librarian   | 08  |
| 5. Whether any religious education has been made compulsory in the School? If so, details thereof   | No  |
| 6. Are the materials available with the School (Tick the boxes):  | <input checked="" type="checkbox"/> Teacher's Manual<br><input checked="" type="checkbox"/> Certificate for School Based Evaluation<br><input checked="" type="checkbox"/> Report Card<br><input checked="" type="checkbox"/> Life Skills Manual<br><input checked="" type="checkbox"/> School Health Manuals                   |
| 7. the School providing a School Based certificate in the following classes.<br>Please attach copies (Yes/ No)  | <ul style="list-style-type: none"> <li>• Pre - Primary</li> <li>• I - II</li> <li>• III - V</li> <li>• VI - VIII</li> </ul>   |
| 8. In case of clubs, tick those which are functioning in the School   | <input type="checkbox"/> Eco clubs<br><input type="checkbox"/> Health and Wellness Clubs<br><input type="checkbox"/> Heritage Clubs<br><input type="checkbox"/> Integrity Clubs<br><input checked="" type="checkbox"/> Reading Clubs<br><input type="checkbox"/> NCC/NSS<br><input type="checkbox"/> Any other (Please Specify) |
| 9. Whether the facilities of formative assessment/ third language teaching/ work experience/ PHE are available and their record is being maintained? (Yes/No) | -   |
| 10. Whether the syllabus prescribed by the Board is being followed?   | <ul style="list-style-type: none"> <li>• Pre - Primary (Yes/ No)</li> <li>• I - II (Yes/ No)</li> <li>• III - V (Yes/ No)</li> <li>• VI - VIII (Yes/ No)</li> </ul>   |

|   |   |
|---|---|
| 11. Record Keeping  |   |
| 11.1 Recording of formative Assessment in all subjects including types of tasks to be verified.                 | ✓ |
| 11.2 Are the records of activities being conducted under co scholastic areas being maintained?                  | ✓ |
| 11.3 Comments on the quality of records such as Narrative/ Anecdotal/ Observation tools maintained by Teachers. | ✓ |

प्रकाश अर्ज  
अध्यक्ष  
महर्षि दयानन्द कन्या गुरुकुल समिति  
मोहन बड़ोदिया जिला शाजापुर (म.प्र.)

दशरथ सिंह  
सचिव

Diya  
प्रचारक

महर्षि दयानन्द कन्या गुरुकुल  
मो.बड़ोदिया जिला-शाजापुर(म.प्र.)



|  |                     |
|--|---------------------|
| 13. (c) Comments on the quality of records such as Narrative/ Anecdotal/ Observation tools maintained by Teachers.   | WELL MAINTAINED     |
| 14. Whether the Teachers are sent for in service refresher/ re – orientation programmes to update their knowledge and teaching skills? Is so, give details for the last three years. | YES                 |
| 15. Is the School facilities/ inclusive education of Physically challenged.  | YES                 |
| 16. Is the School exclusively preparing candidates for BSB or some classes of the other Board are functioning in the same building? If so, details                                   | NO                  |
| 17. Results of the Board's Examination(s) for the last three years (if applicable)   | YES<br>ATTACH ANNEX |

#### B. PROSPECTIVE PLANS:

|  |                           |
|--|---------------------------|
| 14. Whether the School is in a position to fulfil conditions for expansion from Middle class syllabus/ Provisional Affiliation up to Secondary or Sr. Secondary Classes. | UPTO SR. SECONDARY<br>YES |
|--|---------------------------|

Signature of the Principal

(With Name & Stamp)

Gurukul Kishangarh Ghosera

Rewari (HR.)

Annexures:

1. ✓ Certificate of Society Registration
2. ✓ Details of Members of Managing Committee
3. ✓ Copy of Recognition Certificate
4. ✓ Copy of the Balance Sheet of the School 2 YES
5. ✓ Affidavit of Notary
6. ✓ Staff Statement
7. ✓ Land Certificate
8. ✓ Certificate of Safe Drinking Water
9. ✓ Fire Safety Certificate
10. ✓ Building Safety Certificate
11. ✓ Copy of NOC or Intimation Letter sent to the concerned Education Department of the State.
12. ✓ Fees Receipt
13. ✓ School photos
14. ....
15. ....
16. ....

Signature of the Manager/Chairman/President

(With Name & Stamp)

Gurukul Kishangarh Ghosera

Rewari (Haryana)

